

# BLACKSBURG HIGH SCHOOL BANDS

Patrick Henry Drive  
Blacksburg, VA 24060

May 8, 2009

To Marching Band/Flag Corps Students and Parents:

We are looking forward to another great year at BHS. In order to get ready for band camp and the fall marching season, it is necessary that the Band Boosters Band Camp Coordinators get a count of those students planning to be in the 2009-2010 Marching Band. To help facilitate the camp coordinators planning activities, it is important that all students who plan to participate in Marching Band to complete the registration form. The Band Boosters Band Camp will be sending forms and specific band camp information in a separate mailing. For those who will be participating only in the concert / symphonic band season, a separate mailing will be sent in the fall.

To the new members of the BHS High School Band, I encourage you to participate in Marching Band. Membership in this group gives students the opportunity to make many new friends before the beginning of the school year. Marching Band has been a great help in making the adjustment to high school an easier situation for upcoming freshmen.

Everyone planning to be in Marching Band is expected to attend Band Camp on August 3<sup>th</sup> – August 7<sup>th</sup>. Since a major portion of the field show is learned at camp, it is important for everyone to attend. If you have a major conflict with Band Camp, please let me know so that you can be worked into the drill. Attached is a schedule of pre-school and during school rehearsals for Marching Band.

School instruments that need to be checked out for the summer can be picked up during the week of June 1 - 5, 2009. Otherwise, you may phone to set up a time when I am at school and you can come for the instrument.

The schedule for the performances at football games and competitions is enclosed. Please look at the schedule and determine now if you have a conflict. Every member is important to marching band. We depend on you to contribute to the musical quality and marching precision. If you inform me ahead of time of known conflicts, your absence will be excused. Because of the nature of the group, students that have one unexcused absence from a performance or two unexcused absences from rehearsal will be dropped from the group for the remainder of the year. The Blacksburg High School Marching Band is an Honor Band which every member is proud to be a part of. The school and community which we represent are also proud of the outstanding marching band. Excellence takes dedication and commitment to rehearsals and performances.

Information is also available on the BHS Band website: [www.bhsband.info](http://www.bhsband.info). This website provides all kinds of information and is updated regularly.

I hope all of you have a fun and restful summer. If you should have any questions about Band Camp, please contact the band camp coordinator, Mr. John Sills, at 951-1492.

I look forward to you joining the BHS Marching Band!

Sincerely,

Darrell Pearman  
Director

# Blacksburg High School Band Boosters

Patrick Henry Drive  
Blacksburg, VA 24060

May 8, 2009

Dear marching band/flag corps members and parents,

We are looking forward to a great marching band season in the fall of 2009. BHS is recognized as a nineteen time "Virginia Honor Band". With your help and support we are planning to have another successful marching band season. Go Bruins!

## **Important Band Camp information:**

### Band Camp Coordinators:

John Sills                    951-1492 (H) & 831-9773 (C)  
Sharon Newberne        961-9665  
Heidi Harper                552-0683

### Important Dates (see fall 2009 schedule for times and details)

June 1                        Registration forms and first fee payment due  
June 11                      Ice Cream Social at the HS  
July 1                         Second fee payment is due  
August 1                     Final fee payment is due  
July 27-31                  Percussion and Guard Camp  
July 30-31                  New Marchers  
August 3 - 7                Full Band Camp  
August 7                     Pot Luck Dinner  
Rehearsals and scheduled for the remaining days in August, see your schedules.

### What to bring to Band Camp

- ♥ Lunch, Sun-Screen, hat (no visors), water bottle
- ♥ Socks and shoes (no sandals or flip-flops) Tennis or exercise shoes are good.
- ♥ Instruments, music, binder (three ring), pencils, towels (for your instruments)

### Stuff for peanut butter and Jelly (snacks for the season)

- ♥ Bread (everyone should bring a loaf at the beginning camp)
- ♥ Jelly (1 large jar) if your last name is between A – M
- ♥ Peanut Butter ( 1 large jar) if you last name is between L-Z
- ♥ 1 package (100 count) of small cups (4oz or 6 oz)
- ♥ 2 packages of juice (i.e. Capri Sun, etc)

### Pot Luck Dinner

- ♥ Friday, August 7<sup>th</sup>, 5:30 pm to 7:30 pm at the Blacksburg Middle School (includes band show preview)
- ♥ Drinks, cups, plastic ware, paper products and plates to be provided by the band boosters
- ♥ Parents should bring a main dish and a side dish (or desert) to share.

## **Volunteers for the Marching Band Season:**

We need parents to support the Marching Band by volunteering to help during band camp, chaperon performance festivals and football games. Parents can also support the Band Boosters by volunteering to help coordinators. Volunteer information and opportunities will be provided during the Pot Luck Dinner and end of school year events.

**Marching Band Fees comments and notes:**

Parents can volunteer and get a \$25 band fee rebate at the end of marching band season.

Full payment of Band camp fee by Monday, June 1st will result in a \$10 per child fee reduction.

Fees apply to band pit, marcher and flag members.

Parents requesting scholarships must contact Mr. Pearman in writing by the June 1st.

**Per student Fee**

Band Camp	\$	150
Uniform	\$	35
Tee Shirt	\$	10
Transportation	\$	25
Total Base fees	\$	220

New Shoes	\$	30	optional if last years shoes are still good
New Gloves	\$	5	optional if last years gloves are still good

**Per student Fee (with scholarship)**

Band Camp	\$	-	Scholarship covers only band camp fee
Uniform	\$	35	
Tee Shirt	\$	10	
Transportation	\$	25	
Total Base fees	\$	70	

Used shoes and gloves may be available.

All Marching Band fees are due by the end of July.

Payments are: \$100 by June 1st

\$100 by July 1st

Balance by August 1<sup>st</sup>

Marching Band Registration forms to be turned in by Monday, June 1, 2009.

Full payment of fees turned in on or before Monday, June 1, 2009 you may deduct \$10.00, for a total of \$210.00. Please mail forms and payment to BHS Band Boosters, PO Box 403, Blacksburg, VA 24060. An accurate count of students attending camp needs to be submitted to Mr. Pearman to ensure your placement in the drill. No student will be turned away for lack of funds. If special arrangements need to be made due to financial concerns, please contact Mr. Pearman in writing with your request. Mr. Pearman email address is: Darrell Pearman; Blacksburg High School; 520 Patrick Henry Dr, Blacksburg, VA 24060. His email address is: [dpearman@mail.mcps.org](mailto:dpearman@mail.mcps.org)

The Band Boosters are looking forward to supporting the BHS Marching Band.

Regards,

John Sills  
BHS Band Booster President

# Blacksburg High School Marching Band Registration 2009 – 2010

*Please turn in this form by Monday June 1<sup>st</sup>, with your first payment.*

**Student's name:** \_\_\_\_\_ Female  Male

Mailing address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Instrument \_\_\_\_\_ Flag \_\_\_\_\_

Students email address: \_\_\_\_\_

Year in School (2009/10) [circle] Freshman      Sophomore      Junior      Senior

Plan to attend camp?    Yes     No

If camp conflict, what is it? \_\_\_\_\_

**Parents Name:** (Mother's ) \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

(Father's ) \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Address if different \_\_\_\_\_

Mother's Email Address: \_\_\_\_\_

Fathers's Email Address \_\_\_\_\_

Can you volunteer at band camp:    Yes     No     (*We need Dads and Moms!*)

Volunteer's name \_\_\_\_\_

Circle days you can volunteer:    8/3    8/4    8/5    8/6    8/7

<u>Activity</u>	<u>Cost</u>	<u>Amount Enclosed</u>
Marching Band Fee	\$225	_____
Shoes	\$ 30	_____
Gloves	\$ 5	_____
Total		\$ _____

Deduct \$10 total payment is received by June 1, 2009 – checks only

If you have questions about scholarships, please contact Mr. Pearman in writing. His mailing address is Darrell Pearman; Blacksburg High School; 520 Patrick Henry Dr, Blacksburg, VA 24060. His email address is: dpearman@mail.mcps.org.

**Make checks payable to BHS Band Boosters. Please return payment and registration form. Mail to: BHS Band Boosters, P.O. Box 403, Blacksburg, VA, 24060.**

**All bounced checks will be subject to a \$25 return fee, plus all future payments for the band school year must be made via a money order or cashier's check.**

**BLACKSBURG HIGH SCHOOL BAND  
A NINETEEN TIME "VIRGINIA HONOR BAND"**

**FALL 2009 SCHEDULE**

<b>JUNE 11</b>		<b>ICE CREAM SOCIAL © FOR NEW AND RETURNING MEMBERS 6:30p-7:30pm (at BHS)</b>	
<b>JULY 27-31</b>		<b>PERCUSSION AND GUARD CAMP (Includes Drumline and Sideline) Times TBD</b>	
	<b>30</b>	<b>New Marcher Training 9:00 AM- Noon</b>	
	<b>31</b>	<b>New Marcher Training 9:00 AM- Noon</b>	
<b>AUGUST</b>			
<b>3</b>	<b>MON</b>	<b>FULL CAMP 8:00AM-NOON, 1:00PM-4:00PM, 6:00PM-8:00PM</b>	
<b>4</b>	<b>TUE</b>	<b>FULL CAMP 8:00AM-NOON, 1:00PM-5:00PM, POOL PARTY 8-10pm Shawnee Pool</b>	
<b>5</b>	<b>WED</b>	<b>FULL CAMP 8:00AM-NOON, 1:00PM-4:00PM, 6:00PM-8:00PM</b>	
<b>6</b>	<b>THU</b>	<b>FULL CAMP 8:00AM-NOON, 1:00PM-5:00PM, SENIOR DINNER</b>	
<b>7</b>	<b>FRI</b>	<b>FULL CAMP 8:00AM-NOON (BHS), 3:00PM-5:00PM (BMS Stadium) Show at 5:30 with Pot Luck Tailgate to follow</b>	
<b>13</b>	<b>THUR</b>	<b>FULL CAMP 6:00PM-8:30PM</b>	
<b>18</b>	<b>TUE</b>	<b>FULL CAMP 6:00PM-8:00PM</b>	
<b>19</b>	<b>WED.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>20</b>	<b>THUR.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>21</b>	<b>FRI.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>25</b>	<b>TUE.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>26</b>	<b>WED</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>27</b>	<b>THUR</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>28</b>	<b>FRI.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b><u>SEPTEMBER</u></b>			
<b>1</b>	<b>TUE.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>2</b>	<b>WED</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>3</b>	<b>THUR.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>8</b>	<b>TUE</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>9</b>	<b>WED</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>10</b>	<b>THUR</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>11</b>	<b>FRI</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>15</b>	<b>TUE.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>16</b>	<b>WED.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>17</b>	<b>THUR.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>18</b>	<b>FRI</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>22</b>	<b>TUE.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>23</b>	<b>WED.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>24</b>	<b>THUR.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>25</b>	<b>FRI</b>	<b>Home Game - Patrick Henry</b>	<b>5:30 P CALL</b>
<b>26</b>	<b>SAT</b>	<b>BAND FESTIVAL-TBD</b>	<b>TBD ALL-DAY</b>
<b>29</b>	<b>TUE.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>
<b>30</b>	<b>WED.</b>	<b>REHEARSAL</b>	<b>3:00-5:00</b>

**OCTOBER**

1	THUR.	REHEARSAL	3:00-5:00
2	FRI.	<b>HOME GAME-LORD BOTETOURT 8<sup>TH</sup> GRADE NIGHT</b>	<b>6:00 P CALL</b>
3	SAT	<b>BAND FESTIVAL-Jefferson Forest</b>	<b>TBD ALL-DAY</b>

**OCTOBER**

6	TUE.	REHEARSAL	3:00-5:00
7	WED.	REHEARSAL	3:00-5:00
8	THUR.	REHEARSAL	3:00-5:00
9	FRI.	REHEARSAL	3:00-5:00
10	SAT.	<b>BAND FESTIVAL (TBD)- SAT'S</b>	<b>Afternoon/evening</b>

13	TUE.	REHEARSAL	3:00-5:00
14	WED.	REHEARSAL	3:00-5:00
15	THUR.	REHEARSAL	1:00-3:00
16	FRI.	<b>HOME COMING Game- Salem</b>	<b>5:00 P Call parade</b>

19	MON.	REHEARSAL-EXTRA	3:00-5:00
20	TUE.	REHEARSAL	3:00-5:00
21	WED.	REHEARSAL	3:00-5:00
22	THUR.	REHEARSAL	1:00-3:00
23	FRI.	<b>HOME GAME-Cave Spring</b>	<b>6:00 P Call</b>
24	SAT	<b>VBODA-PULASKI</b>	<b>TBD</b>

30	FRI.	<b>AWAY GAME-PULASKI 8<sup>TH</sup> GRADE NIGHT</b>	<b>5:30 P CALL</b>
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**NOVEMBER**

5	THUR	REHEARSAL	3:00-5:00
6	FRI	<b>HOME Game- CHRISTIANSBURG SENIOR NIGHT</b>	<b>6:00 P Call</b>

**BLACKSBURG CHRISTMAS PARADE TBD**

**VHSL FOOTBALL PLAYOFFS IF NEEDED  
END OF MARCHING SEASON**



**Extended Day and Overnight  
FIELD TRIP HEALTH INFORMATION**

School: BHS

(Please print all information)

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Age: \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Name(s) of custodial parents/legal guardians: \_\_\_\_\_

Mother's/female guardian's work phone: \_\_\_\_\_ Cell/Beeper: \_\_\_\_\_

Father's/male guardian's work phone: \_\_\_\_\_ Cell/Beeper: \_\_\_\_\_

Alternate contact name/phone number if neither parent/guardian can be reached:  
\_\_\_\_\_ Phone: \_\_\_\_\_

List any medical conditions/allergies, dietary restriction, etc. of which school staff should be aware:  
\_\_\_\_\_

**Montgomery County Public Schools Policies and Procedures for Medication Administration must be followed on all field trips. All medication(s) both prescription and non-prescription will be administered by the designated MCPS staff chaperone(s) and each medication must have a completed Medication Permission Form. Only approved self-administered medications are allowed to be carried with the student. All other medications will be carried by and administered by the staff designated to administer prescription medications and over- the- counter medications that you provide with specific written instructions.**

\*\*\*\*\* Attach completed Medication Permission Form for each medication signed by MD/parent. \*\*\*\*\*

Time to Give	Medication Name	Exact Dosage/instructions

Date of Last tetanus shot: \_\_\_\_\_

Private Insurance (circle one): Yes No      If Yes, name of company/policy no.:  
Ins Co: \_\_\_\_\_ Policy #: \_\_\_\_\_

School Insurance (circle one): Yes No

**BHS PARENT PERMISSION**

Field Trip Destination: Marching Band Activities Date(s): Fall 2009

I give permission for my child to receive the required medications listed above which will be administered by school staff on the field trip listed above. I further authorize any necessary health procedures and emergency medical care to be provided as needed and assume financial responsibility for such care.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_